

**DEPARTMENT OF INSTRUMENTATION AND CONTROL ENGINEERING
NATIONAL INSTITUTE OF TECHNOLOGY, TIRUCHIRAPPALLI – 620 015
ADVERTISEMENT**

Ref: NITT/ICE/BIS/Project Assistant/2024

14th June 2024

Applications are invited for Walk-in-Interview from Indian Nationals only for Project Assistant Position as per the details given below, in the Department of Instrumentation and Control Engineering, National Institute of Technology, Tiruchirappalli-15.

1. Title of the Project	Study of the technological advancement in the thermocouple pyrometers and different types of pyrometers used in the industry
2. Funding Agency for the Project specimen	Bureau of Indian Standards(BIS)
3. Project Position and Number	Project Assistant & one
4. Qualifications	B.E / B. Tech in Information Technology/ Computer Science Engineering, with first class. Desirable: 2 years working experience in academic administrative related work in the field of instrumentation in an academic institution
5. Emoluments	Rs. 25,000 per month
6. Duration	6 months

Date of walk in interview : 27. 06. 2024 at 10.30 a.m.

Reporting time : 27. 06. 2024 at 9.30 a.m.

Eligible candidates may appear for walk-in interview at Department of Instrumentation and Control Engineering, National Institute of Technology, Tiruchirappalli-620015 along with original and photo copies of relevant self-attested certificates, grade/mark sheets and Resume.

For further communication contact,
Prof. M. Umaphy
Professor HAG, Department of Instrumentation and Control Engineering,
National Institute of Technology, Tiruchirappalli- 620015
Email: umaphy@nitt.edu / umaphy.nitt@gmail.com

Selection will be based on qualification, experience and interview performance. NIT, Trichy reserves the right to reject any or all candidate without assigning any reasons thereof.

Note: No TA/DA is admissible for attending the interview.

Project Leader

OFFICE OF THE DEAN (R & C), NIT, TIRUCHI
RECRUITMENT OF TEMPORARY PROJECT STAFF - APPLICATION FOR THE POST OF PROJECT ASSISTANT

<p style="text-align: center;">For Office Use only</p> <p>Serial Number allotted to the Applicant </p> <p style="text-align: center;">Signature of the Application Screening Committee Chairman</p>	<p style="text-align: center;">Paste here your recent passport-size colour Photograph</p>
---	---

APPLICATION FOR THE POST OF PROJECT ASSISTANT

1. Name of the Candidate in full					
2. Nationality					
3. Mother Tongue					
4. Date of Birth	Date:	Month:	Year:		
5. Sex	Male / Female				
6. Marital Status	Married / Single				
7. Category SC / ST / OBC / General	Please specify:				
8. Address for communication with Mobile number and E-Mail ID					
9. M.E./M.Tech. Project Title (for Project Associate)					
10. Advertisement Number with Date					
11. Name of the Post applied for					
Academic Career: Enclose photocopies of the qualifying degree certificates and mark sheets/ grade cards showing the percentage of marks or CGPF from HSC/ITI onwards					
Name of Exam	School / College	Board/ University	Broad subjects of study	Year of Passing	% of marks / GCPA
S.S.L.C					
H.S.C / Diploma					
Graduation					
Post-Graduation					
Any other (ITI)					

Enclose self-attested Xerox copies

12. GATE Score Subject Year.....

13. NET Score Subject..... Year.....

14. Work Experience, if any

Organization	Designation	Duration		Nature of Job
		From	To	

14. Previous Research work and publication, if any (enclose copies of published or unpublished work)

15. Proof of past study as a sponsored candidate, or other contractual obligation, if any:

16. Reference

Name	Address	Phone & E-Mail ID

17. I do not have a relative among the Faculty and Staff of the NIT, Trichy.

18. Declaration: I do hereby that the information furnished in the application is true to the best of my knowledge and belief. If admitted, I shall abide by the rules and regulations of the Institute and the Project associated with it. If any information furnished in this application is found to be untrue, I am liable to forfeit the seat/appointment allotted to me at any time in the future and legal action be taken against me.

Date:

Full signature of the Applicant

List of Enclosures: (1)
(2)
(3)
(4)